January 25, 2021

# Curriculum Vitae

1. **Ellen** Elizabeth Faye **Badone**
2. **Business Address**

Department of Anthropology and Department of Religious Studies McMaster University

Hamilton, Ontario Canada L8S 4K1

(905) 525-9140, ext. 23395

[badone@mcmaster.ca](mailto:badone@mcmaster.ca)

# Educational Background

1980 - 1985 University of California, Berkeley

Department of Anthropology

Ph.D. thesis: The Natural and the Supernatural: Changing Breton Responses to Death Supervisor: Professor Nelson Graburn

1978 - 1980 University of Toronto

Department of Anthropology M.A.

1974 - 1978 University of Toronto

Department of Anthropology B.A.

# Current Status at McMaster

Professor, Department of Religious Studies and Department of Anthropology (Joint Appointment)

# Professional Organizations

Canadian Anthropology Society*/Société Canadienne d’Anthropologie*

American Anthropological Association American Ethnological Society

Society for the Anthropology of Europe Society for the Anthropology of Religion Society for Humanistic Anthropology

Society for Medical Anthropology

Society for Psychological Anthropology

# Employment History

a) Academic:

July 1, 2009- Professor, Department of Anthropology and Department of Religious Studies Present (joint appointment)

McMaster University

July 1991- Associate Professor, Department of Anthropology and Department of Religious Studies June 2009 (joint appointment)

McMaster University

Sept. 1, 2002- Part-time status (2/3 of full-time appointment) to support my daughter, diagnosed with Aug. 31, 2004 Tourette Syndrome

Jan. 1994 - Maternity Leave

May 1994

Jan. 1993 - Academic Visitor, Centre d'Ethnologie Française,

May 1993 Musée National des Arts et Traditions Populaires, Paris

Jan. 1991- Maternity Leave May 1991

July 1990 - Assistant Professor, Department of Anthropology and Department of Religious Studies June 1991 (joint appointment)

McMaster University

July 1987 - Assistant Professor, Department of Religious Studies June 1990 Associate Member, Department of Anthropology

McMaster University

Jan. 1987 - Adjunct Professor, Department of Anthropology June 1987 New York University

July 1986 - Research Associate, Department of Anthropology and June 1987 Institute of French Studies

New York University

July 1985 - Visiting Scholar, Department of Anthropology and Sociology June 1986 University of British Columbia

1. Consultations: N/A
2. Other: N/A

# Scholarly and Professional Activities

1. Editorial Positions:

2011 - 2015 Member, Series Editors, Routledge Studies in Religion, Travel and Tourism 1998 - 2001 Member, Editorial Advisory Board, Anthropologica

1995 - 1998 Member, Editorial Advisory Board, Studies in Religion

1. Grant and Personnel Committees:

1994 - 1996 University Representative, McMaster University Social Science Federation of Canada

1994 - 1996 Member (elected), Board of Directors, Social Science Federation of Canada 1991 - 1993 Alternate University Representative, McMaster University

Social Science Federation of Canada c)Executive Positions: elected

2007 - 2008 Past-President, Society for the Anthropology of Religion 2005 - 2007 President, Society for the Anthropology of Religion

2004 - 2005 President-Elect, Society for the Anthropology of Religion

1997 - 1998 Past-President, Canadian Anthropology Society/Société Canadienne d’Anthropologie 1996 - 1997 President, Canadian Anthropology Society/Société Canadienne d’Anthropologie

1995 - 1996 President-Elect, Canadian Anthropology Society/Société Canadienne d’Anthropologie 1992 - 1996 Member, Steering Committee, Council for European Studies, Columbia University

1989 - 1990 Program Chair, Society for the Anthropology of Europe

Executive Positions: appointed

2007 - 2008 Member, Jury for the Clifford Geertz Book Prize in the Anthropology of Religion, Society for the Anthropology of Religion

2005 - 2007 Member, Program Committee, Society for the Anthropology of Religion

1. Journal Referee:

American Anthropologist Anthropologica

American Ethnologist

Anthropological Quarterly Journal of Ritual Studies

Journal of the Royal Anthropological Institute Journal of Contemporary Religion

Journal of Modern Greek Studies Annals of Tourism Research

Leisure Studies

Anthropology and Humanism

1. External Grant Reviews:

Wenner-Gren Foundation for Anthropological Research Social Sciences and Humanities Research Council of Canada

Council for European Studies

European Science Foundation National Science Foundation

Fonds de recherche du Québec – Société et culture (FRQSC)

1. Manuscript Reviews:

Princeton University Press

Stanford University Press

University of California Press Cambridge University Press

McGill-Queen’s University Press New York University Press

University of Toronto Press

School for Advanced Research Press

Routledge

# Areas of Research and Teaching Interest

Social-cultural Anthropology Anthropology of Religion

Medical Anthropology and Psychological Anthropology (Autism Spectrum Disorders) Aging, Death and Dying in Cross-Cultural Context

Ethnography of Europe (Brittany, France)

Ethnic and National Identity

Anthropology of Sport

# Honours

Awards:

2004 McMaster University President’s Award of Excellence in Graduate Supervision

1998 Nominated for McMaster University President’s Award of Excellence in Graduate Supervision 1996 Nominated for McMaster University President’s Award of Excellence in Graduate Supervision

Scholarships:

1986 - 1987 SSHRC Postdoctoral Fellowship

1980 - 1984 SSHRC Doctoral Fellowship

1983 - 1984 Lowie Scholarship, Department of Anthropology University of California, Berkeley

1978 - 1980 Ontario Graduate Scholarship, University of Toronto

1. **Courses Taught** (last five years; Research Leave: July 1, 2013-June 30, 2014; July 1, 2020-June 30, 2021;

Medical Leave: Oct. 1-Dec. 19, 2019; accommodated return to work, reduced courseload, Winter 2020)

i)Undergraduate

Religious Studies 2SP3/Anthropology 2EE3 “Sport and/as Religion” Fall 2017, Fall 2018, Fall 2019

Religious Studies 4P03 “Topics in Contemporary and Comparative Religion” Fall 2016

Religious Studies 3EE3 “Topics in Contemporary and Comparative Religion: Sacred Journeys” Fall 2015

Anthropology 2R03 “Religion, Magic and Witchcraft” Fall 2015, Winter 2017, Winter 2018, Winter 2019

Anthropology 3P03 “Cultural Anthropology Methods” Winter 2015, Winter 2016, Winter 2017, Fall 2017, re-named “Doing Ethnography: Theory and Research Methods” Winter 2019

i)Graduate

Anthropology 709 “Medical Anthropology” Winter 2020

Religious Studies 701 “Issues in the Study of Religion” Fall 2018, Fall 2019

Anthropology 796/Religious Studies 786 “Ritual and Symbolic Healing” Winter 2016, Fall 2016, renamed “Religion, Illness and Healing” Winter 2018

iii)Other (Reading Courses)

Religious Studies 4Q03 “Advanced Readings in Religion,” Shan Shan Zhao (offered twice in Spring and Summer 2018)

Anthropology 701 “Readings in Cultural Anthropology: Miriam Karrel, Allyson Oliphant 2015; Marcus Evans, Myra Sivaloganathan 2016, Andrew Kirkconnell 2017, Nathalie Thornhill, Bei Evely 2019

Anthropology 4G03 “Independent Study,” Ryan Lopez 2015; Mary-Ellen Simon, Abbie Kingston 2016, Maureen Gustafson 2017, Meghan Noonan 2018

(Honours Thesis Supervision)

Roshan Naufal, Bachelor of Health Sciences 2019-20

# Contributions to Teaching Practice N/A

1. **Supervisorships**
2. Masters (Total Completed: 29; In Progress: 2)

*Anthropology*

Beinean Eveley: Disability and Gender, in progress

Ana-Maria Dragomir: “Do You Speak Cinema?”: Film Education, Technology, and Social and Emotional Learning.” Major Research Paper, completed September 2019

Andrew Kirkconnell: “`Where Everyone Waddles Like Me’: An Examination of the Autistic Community on Tumblr.com,” completed September 2019

Miriam Karrel: “An Exploration of Death Cafés in Canada,” completed September 2018.

Allyson Oliphant: “`If Not Me, Then Who?’ The Narratives of Medical Aid in Dying (MAiD) Providers and Supporters Around Their Professional Identity and Role in MAiD,” completed September 2017.

Geeta Balkissoon: “Cancer Stories: Perspectives on Illness Through Personal Experience and Volunteering,” withdrawn 2014.

Stephanie DaSilva: “‘In My Heart I am Portuguese’: Perspectives on Portuguese Migration, Identity and Religion in Hamilton, Ontario,” completed September 2013.

Andrea Goertzen: “Cancer and Alternative Therapies,” Major Research Paper, completed September 2012.

Martina Boychuk: “`Don’t Reject Me’: Directed and Non-Directed Living Organ Donor Narratives and the Construction of the Organ Donation and Transplantation Process as a Meaningful Experience,” completed September 2010.

Laura Waddell: “The Living Church: Mapping a Community of Faith in Rural Prince Edward Island during Parish Restructuring,” completed September 2009.

Emily Lukaweski: “Communicating Across Boundaries: A Literature Review of Anthropology and International Health” (Major Research Paper), completed August 2007.

Emily Porth: “Contesting Catholicisms and Communitas at a Canadian Shrine,” completed, July 2005.

Nicole Hayes: “Insiders and Outsiders: Boundary Maintenance and the Construction of Identity Among Youth Travellers in Whistler, British Columbia,” completed, October 2001.

Tim Epp: “The Symbolic Construction of Ethnicity Among Scots in Hamilton,” completed, April 1994.

*Religious Studies*

Jessy-Lee Lacher: “Literature on Care from Religious Studies and Anthropology,” in progress (project).

Michael Agnew: “`Russia Will Be Converted’: The Fatima Crusade’s Marian Apocalyptic Discourse During and After the Cold War,” completed September 2010.

Susan Fisher: “`High Church Mennonites?’ The Relationship between Religion and Ethnicity among Manitoba Mennonites at an Anglican Church,” completed September 2010.

Katherine Olson: “On the Hill of Crosses: Catholicism and Lithuanian National Identity,” completed September 2009.

Katie Riddell: “When the Music’s Over, Renew My Subscription to Resurrection: Why Doors Fans Won’t Let Jim Die,” completed September 2008.

Rachel Loewen: “The Coptic Orthodox Church in the Greater Toronto Area: The Second Generation, Converts and Gender,” completed September 2008.

Kristin Folk: “Instruments for the Energy: Reiki, Authenticity and Meaning,” completed September 2005.

Catherine Sweet: “Secular Pilgrimages: Vacation as Pilgrimage to Prince Edward Island,” completed September 2005.

Robin O’Day: “Exploring the Japanese Christian-Style Wedding Ritual,” completed July 2004 (project).

Hisako Omori: “Japanese Society, Religion, and the ‘Native’ Anthropologist: Perspectives in Cultural Anthropology,” completed July 2004 (project).

Candida Hadley: “Bioastronomy and Myth: A Close Encounter with Carl Sagan,” completed September 2002.

Kathy Jackson: “The Social Construction of Death: A Survey of Current Literature,” completed September 2002.

Jerrett Krause: “Exemplars and Intercessors: An Ethnographic Study of Devotion to Mary and the Saints in the Cathedral Parish of Christ the King,” completed September 2001.

Alison Talbot-Kelly: “Interpretive Social Science,” completed, January 1992 (project).

Darcee McLaren: “Structuralism and the Story of Asdiwal,” completed, September 1990.

Jim Wilce: “Approaches to the Study of Louis Riel,” completed, September 1989 (project).

Jennifer Porter: “The Anti-Cult Movement: A Nativistic Response,” completed, September 1988.

1. Doctoral (Total Completed: 20; In Progress: 4; Inactive: 4)

*Anthropology*

Nathalie Thornhill: “Complementary and Alternative Healing,” in progress.

Loa Gordon: “Student Self-Care and Mental Wellness at Ontario Universities,” in progress.

Ariane Bédard-Provencher: “*Laïcité*, Feminism, and Islam: Assemblages of Feminist Subjects in Québec, Canada,” in progress.

Daina Stanley: “Care in Custody: An Ethnography of Illness and End of Life in Prison,” completed, December 2020 (co-supervised with Dr. Kathryn Goldfarb, University of Colorado, Boulder).

Rebecca Plett: “In the World and Of It: Russian Mennonites and Narratives of Community in Contemporary Canada,” completed September 2017.

Linda Brooymans: “Bordering Identities in the ‘New Europe’: Identity Construction and Mobilization in the Borderlands Region of Baarle-Nassau/Hertog,” withdrawn in good standing 2014.

Stacy Lockerbie: “Making Motherhood: Exploring Transnational Adoption Practices between Canada and China,” completed, January, 2014.

Vanessa Sage: “Arts in the City: Visions of James St. North, 2005-2011,” completed September 2013.

Andrew Galley: “Colombian Refugee Migrant Experiences of Health and Socila Services in Ottawa, Canada: Navigating Landscapes of Language and Memory,” completed February 2012.

Sacha Geer: “Conjuring and Avoiding the ‘Bad Man’: Narratives of Crime and Fear in Trinidad,” completed Jan. 2011.

Hannah Flesch: “A Foot in Both Worlds and Balance in Neither? Acupuncture, Education and Identity at a University of Natural Medicine in the United States,” completed June 2009.

Amanda White: “From Servitude to Dignity: Belonging in the ‘New’ Europe,” completed June 2007.

*Religious Studies*

Jeremy Cohen: “`Live Long Enough to Live Forever’: An Ethnography of Immortalist and Transhumanist Communities,”

in progress.

Michael Agnew: “Where Heaven Touched Earth: Encountering Place and Person at Lourdes,” completed December 2014.

Sherry Smith: “Encountering Anne: Journeys to Ste Anne de Beaupré,” completed September 2011.

Hisako Omori: “Transforming Selves: Identity, History and Autonomy among Roman Catholics in Tokyo,” completed February 2011.

Kathy Jackson, “Death Becomes Them: A Funeral Home Ethnography,” completed April 2009.

Jennifer Selby: “The Shifting Boundaries of Nationalism and *Laïcité*: An Ethnography of Muslim Women in the

Parisian *Banlieues*,” completed December 2007.

Angela Robinson: “`Ta’n Teli-Ktlamsitasimk (Ways of Believing)’: Mi’kmaw Religion in Eskasoni, Nova Scotia,” completed November 2002.

Faydra Shapiro: “To Build and Be Built: The Construction of Identity on an Israel Experience Programme,” completed April 2000.

Paula Holmes: “Symbol Tales: Paths Toward the Creation of a Saint,” completed March 2000.

Paul Bramadat: “The Church on the World's Turf: The McMaster University Inter-Varsity Christian Fellowship.” completed December 1997.

Darcee McLaren: “Living the Middle Ground: Four Native Presbyterian Missionaries in Western Canada, 1866- 1912.” completed December 1996.

Jennifer Porter: “`Spiritual Vibrations': Contemporary Spiritualism and the Discourse of Science,” completed May 1995.

Hebron Ndlovu: “The Royal Easter Ritual and Political Action in Swaziland,” completed March 1994.

Mikal Radford: “Open Boundaries, Closed Frontiers: Negotiating Religious Identity in the Jaina Community of Toronto,” in progress (withdrawn in good standing, 2003.

Kimberly Harding: “Hospice Narratives: Illness, Meaning and Identity,” in progress (withdrawn in good standing, 2003).

Patricia Lane: “In Memoriam: Negotiating Funeral Rituals and Belief in Hants County, Nova Scotia,” (withdrawn in good standing, 2002).

1. Post-Doctoral Fellowship: N/A
2. Clinical/Professional: N/A
3. Supervisory Committees (Total Completed: 33; In Progress: 3; Inactive: 11) Masters:

*Anthropology*

Alana Seldon (in progress)

Rebecca Burns (completed)

Katherine Cook (completed)

Ani Chénier (completed)

Jeff Avery (completed)

*Religious Studies*

Vanessa Moonilal (in progress)

Myra Sivaloganathan (completed)

Chaim Grafstein (completed) Tanya Schneider (withdrawn) Leighanne Parkes (withdrawn) Carson Howlett (completed)

Alex Brown (completed)

Kate Rennie (completed)

Raj Ramanathapillai (completed) Albert Wuaku (completed)

Laurie Rogers (advanced to Ph.D., withdrawn)

Bill Cutbush (completed)

Paul Gallagher (completed)

Jacob Letkeman (completed)

*Sociology*

Tim Fisher (completed)

Doctoral:

*Anthropology*

Afroza Sultana (in progress)

Myriam Nafte (completed)

Catherine Paterson (completed)

Ani Chenier (withdrawn)

Nadia Densmore (withdrawn) Mohamed El-Faki (withdrawn)

Kimberley Feltham (withdrawn) Sharon Roseman (completed)

Thomas Maschio (completed)

George Fulford (completed)

Patricia de Freitas (completed) Catherine Oberholtzer (completed) Jasmin Habib (completed)

Angela Danyluk (completed)

Jane Leverick (withdrawn)

*Religious Studies*

Marcus Evans (in progress)

Emilie Roy (completed)

Sarah Pelton (withdrawn)

Suzanne Tebbutt (withdrawn) Anne Pearson (completed)

Hillary Rodrigues (completed) Kate Rennie (completed)

Richard MacPhail (completed) Peter Denton (completed)

Richard Shields (completed)

Kara Vincent (withdrawn)

*Sociology*

Katie Steeves (completed)

Kim Matthews (completed)

1. Other: N/A

# Lifetime Research Funding

2018 – present Provost’s Research Excellence Interdisciplinary Fund, joint with Dr. Briano DiRezze, Faculty of Health Sciences for research on autism and employment, Award $5000

2011 - 2012 Arts Research Board, McMaster University, Research Grant

“New Pilgrims on a Medieval Route: An Ethnography of the Tro Breiz.” Award: $6253.

2011 Arts Research Board, McMaster University Conference Grant Award: $1455

2010 Arts Research Board, McMaster University, Conference Grant Award: $1034

2010 Arts Research Board, McMaster University Research Grant

“New Pilgrims on a Medieval Route: An Ethnography of the Tro Breiz.” Award: $4690

2006 - 2007 McMaster University Incentive Fund Grant “Pilgrimage and Tourism in Saintes-Maries-de-la- Mer, France.” Award: $5000.

2005 - 2006 Arts Research Board, McMaster University, Research Grant

“Pilgrimage and Tourism in Saintes-Maries-de-la-Mer, France.” Award: $2,364.

1999 – 2002 SSHRC Strategic Research Grant (co-investigator; p.i. Dr Leigh Turner, University of Toronto)

“Bioethics, Casuistry, and Culture: Practical Moral Reasoning in Multiethnic Settings” Award: $15,000

1995 - 1998 SSHRC Research Grant

“Pilgrimage and Popular Religion: The Shrine of Kerizinen in Brittany, France” Award: $65,000

Extended to 1999 by SSHRC and to 2000 by McMaster University 1996 - 1997 SSHRCC Conference Grant

Colloquium on “Representation in the Postcolonial Order: Symbolizing Society, the Body, and the Other/La représentation ethnographique à l'époque postcolonial: vers une symbolisation de la société, du corps, et de l'autre***.”*** Held in conjunction with the Annual Meeting of the Canadian Anthropology Society St. Catharine’s, May 1996

Award: $3500

1991 - 1994 SSHRC Research Grant

“Illness and Health-Seeking Strategies in a Complex Society: Alternative Healing and Biomedicine in Brittany, France”

Award: $42,600

1989 Arts Research Board, McMaster University, Research Grant

“Illness and Healing in Brittany, France: Folk Models and Biomedical Conceptions” Award: $4738

1988 Arts Research Board, McMaster University, Research Grant “Three Projects on Popular Religion in Europe”

Award: $4983

1986 - 1987 SSHRC Postdoctoral Fellowship

1983 - 1984 Wenner-Gren Foundation for Anthropological Research: Grant-in-Aid 1983 - 1984 Humanities Graduate Research Grant

University of California, Berkeley

# Lifetime Publications

1. *Peer Reviewed*
2. Books:

Intersecting Journeys: The Anthropology of Pilgrimage and Tourism. Ellen Badone and Sharon R. Roseman, eds. University of Illinois Press: Urbana and Champaign, IL, 2004.

Religious Orthodoxy and Popular Faith in European Society. Editor of volume. Princeton University Press: Princeton, NJ, 1990. 230 pages.

The Appointed Hour: Death, Worldview and Social Change in Brittany. University of California Press: Berkeley and Los Angeles, 1989. 366 pages.

1. Contributions to Books:

“Commentary. The New Death.” In The New Death: Mortality and Death Care in the Twenty-First Century, Shannon Lee Dawdy and Tamara Knees, eds. Santa Fe, NM: School for Advanced Research (SAR) Press, forthcoming.

“After-Death Communications: Signs from the Otherworld in Contemporary North America.” In A Companion to the Anthropology of Death, Antonius C. G. M. Robben ed. Pp. 293-305. Hoboken, NJ: Wiley, 2018.

“The Rosary as a Meditation on Death at a Marian Apparition Shrine,” In The Anthropology of Catholicism: A Reader. Kristin Norget, Valentina Napolitano and Maya Mayblin eds. Pp. 201-210. Berkeley and Los Angeles: University of California Press, 2017.

“*Eat, Pray, Love* and Tourism Imaginaries.” In Constructions of Self and Other in Yoga, Travel and Tourism: A Journey to Elsewhere, Lori G. Beaman and Sonia Sikka, eds. Pp. 37-43. New York: Palgrave Macmillan, 2016.

“Conventional and Unconventional Pilgrimages: Conceptualizing Sacred Travel in the Twenty-First Century.” In Redefining Pilgrimage: New Perspectives on Historical and Contemporary Pilgrimages, Antón M. Pazos, ed. Pp. 7-32. Ashgate (Ashgate Studies in Pilgrimage Series): Farnham, Surrey, UK, 2014.

“Reflections on Death, Religion, Identity and the Anthropology of Religion.” In A Companion to the Anthropology of Religion. Janice Boddy and Michael Lambek, eds. Pp. 425-443. Hoboken, NJ: John Wiley and Sons, 2013.

"Pardons, Pilgrimage and the (Re-)construction of Identities in Brittany." In Gender, Nation and Religion in European Pilgrimage. Willy Jansen and Catrien Notermans, eds. Pp. 145-161. Ashgate: Farnham, Surrey, UK, 2012.

“Approaches to the Anthropology of Pilgrimage and Tourism.” Co-authored with Sharon Roseman. Chapter 1 in Intersecting Journeys: The Anthropology of Pilgrimage and Tourism. Ellen Badone and Sharon R.

Roseman, eds. Pp. 1-23. University of Illinois Press: Urbana and Champaign, IL, 2004.

“Crossing Boundaries: Exploring the Borderlands of Ethnography, Tourism and Pilgrimage.” Chapter 10 in Intersecting Journeys: The Anthropology of Pilgrimage and Tourism. Ellen Badone and Sharon R. Roseman, eds. Pp. 180-189. University of Illinois Press: Urbana and Champaign, IL, 2004.

“Anthropological Perspectives on Popular Faith: Catholicism in Brittany.” In Religion in History: The Word, the Idea, the Reality. Pp. 133-144. Michel Despland and Gérard Vallée, eds. Pp. 133-144. Wilfrid Laurier University Press: Waterloo, ON, 1992.

“Memories of Marie-Thérèse.” In Coping with the Final Tragedy: Cultural Variation in Dying and Grieving. David.

R. Counts and Dorothy A. Counts, eds. Pp 213-230. Baywood Press: Amityville NY, 1991.

“Introduction.” In Religious Orthodoxy and Popular Faith in European Society. Ellen Badone, ed. Pp. 3-23. Princeton University Press: Princeton, NJ, 1990.

“Breton Folklore of Anticlericalism.” In Religious Orthodoxy and Popular Faith in European Society. Ellen Badone, ed. Pp. 140-162. Princeton University Press: Princeton, NJ, 1990.

1. Journal Articles:

“From Cruddiness to Catastrophe: COVID-19 and Long-Term Care in Ontario.” Accepted for publication in

Medical Anthropology: Cross-Cultural Studies in Health and Illness, available online May 28, 2021 <https://www.tandfonline.com/doi/full/10.1080/01459740.2021.1927023>

“Folk Literature and the Invention of Tradition: The Case of the *Barzaz Breiz*,” Journal of American Folklore 130(516):204-218, 2017.

“Asperger’s Syndrome, Subjectivity and the Senses,” (co-authored with David Nicholas, Wendy Roberts and Peter Kien), Culture, Medicine and Psychiatry 40(3):475-506, 2016.

“Religious Heritage and the Re-Enchantment of the World in Brittany.” Material Religion: The Journal of Objects, Art and Belief 11(1):5-24, 2015.

“New Pilgrims on a Medieval Route: Mobility and Community on the *Tro Breiz.*” Culture and Religion 15(4):452- 473, 2014*.*

“Special Section: Pilgrimage to the Holy Lands. Afterword.” Religion and Society: Advances in Research 5:200- 204, 2014.

“La Bretagne depuis trente ans: le regard d’une ethnologue canadienne.” Ethnologie française 2012/4:635-645, 2012.

“Pilgrimage, Tourism and the Da Vinci Code at Les Saintes-Maries-de-la-Mer, France.” Culture and Religion 9(1) :23-44, 2008.

“Illness, Biomedicine and Alternative Healing in Brittany, France.” Medical Anthropology: Cross- Cultural Studies in Health and Illness 27(2):190-218, 2008.

“Echoes from Kerizinen: Pilgrimage, Narrative and the Construction of Sacred History at a Marian Shrine in Northwestern France. Journal of the Royal Anthropological Institute 13:453-470, 2007.

“Representation in the Postcolonial Order: Symbolizing Society, the Body, and the Other/La représentation ethnographique à l'époque postcolonial: vers une symbolisation de la société, du corps, et de l'autre.” Culture 17(1-2):5-6. 1997. [I served as guest editor for this volume and prepared the Introduction].

Suspending Disbelief: An Encounter with the Occult in Brittany. Anthropology and Humanism (1995)20(1):7- 12.

Ethnography, Fiction, and the Meanings of the Past in Brittany. American Ethnologist (1991) 18:518-545.

Ethnicity, Folklore and Local Identity in Rural Brittany. Journal of American Folklore (1987) 100:161-190.

Changing Breton Responses to Death. Omega: Journal of Death and Dying (1987) 18:77-83.

Application of Neutron Activation Analysis to the Study of Element Concentration and Exchange in Fossil Bones. Journal of Radioanalytical Chemistry (1982) 69(1-2):291-311. (With R. M. Farquhar).

1. Journal Abstracts: N/A
2. Other: N/A
3. *Not Peer Reviewed*
4. Books: N/A
5. Contributions to Books:

“Death Omens in a Breton Memorate.” Reprinted in Death, Mourning and Burial: A Cross-Cultural Reader. Antonius C.G.M. Robben, ed. Pp. 65-70. Blackwell: Oxford, 2004.

1. Journal Articles:

“Mortality, Medicines and Technologies.” (Invited Review Article of On Our Way: The Final Passage Through Life and Death**,** Robert Kastenbaum. Berkeley: University of California Press, 2004; Remaking Life and Death: Toward an Anthropology of the Biosciences**,** Sarah Franklin and Margaret Lock, “eds. Santa Fe: School of American Research Press, 2003; and Social Lives of Medicines**.** Susan Reynolds Whyte, Sjaak van der Geest, and Anita Hardon. Cambridge: Cambridge University Press, 2002.) American Anthropologist 107(3) :501-504, September 2005.

“Identity and Democracy”. Invited contribution to *Forum: La Religion dans la démocratie: Parcours de la laïcité.* (Discussion of La Religion dans la démocratie: parcours de la laïcité (Marcel Gauchet, Gallimard, 1998). French Politics, Culture & Society 20(3):121-125, 2002.

“The Construction of National Identity in Brittany and Quebec.” (Invited Review Article of: Nationalism and the Politics of Culture in Quebec, by Richard Handler. Madison, WI: University of Wisconsin Press, 1988; and

We are not French! Language, Culture and Identity in Brittany, by Maryon McDonald. London: Routledge, 1989.) American Ethnologist (1992) 19:806-817.

Le folklore breton de l'anticléricalisme. Annales de Bretagne et des Pays de L'Ouest (1991) 98:423-447. (Translation of “Breton Folklore of Anticlericalism.” In Religious Orthodoxy and Popular Faith in European Society. Ellen Badone, ed. Pp. 140-162. Princeton University Press: Princeton, NJ, 1990.)

Death Omens in a Breton Memorate. Folklore: Journal of the Folklore Society (London) (1987) 98:99-104.

1. Journal Abstracts: N/A
2. Other

Proceedings of Meetings:

“La réinvention de la mort? Quelques réflexions sur la mort en Bretagne.” Proceedings of Colloque international “Des vivants et des morts. Des constructions de la ‘bonne mort.’” Sous la direction de Simone Pennec. Pp. 195-210. Atelier de Recherche Sociologique, et Centre de Recherche Bretonne et Celtique, Université de Bretagne Occidentale, Brest (France), 2004.

Technical Report:

“An Examination of Prehistoric Copper Technology and Copper Sources in Western Arctic and Sub-Arctic North America.” Ottawa: National Museums of Canada, Archaeological Survey of Canada Paper No.101:1-158, 1981. (With U. M. Franklin, R. Gotthardt and B. Yorga).

Book Reviews:

Review of Jalons pour une ethnologie du proche. Savoirs, institutions, pratiques, edited by Jean-François Simon and Laurent Le Gall. Brest: Centre de recherche bretonne et celtique, 2013. Ethnologie française (2018) XLVIII(2):368-370.

Review of Faith in Heritage: Displacement, Development and Tourism in Contemporary China, by Robert J. Shepherd. Walnut Creek, CA: Left Coast Press, 2013. Journal of Contemporary Religion (2015) 30(3):552-553.

Review of Enacting Brittany: Tourism and Culture in Provincial France, 1871–1939, by Patrick Young. Surrey: Ashgate, 2012. Journeys (2014)15(1):114-116.

Review of Looking for Mary Magdalene: Alternative Pilgrimage and Ritual Creativity at Catholic Shrines in France, by Anna Fedele. Oxford and New York: Oxford University Press, 2013. Journeys: The International Journal of Travel & Travel Writing (2014) 15(2):118.

Review of Religion and Tourism: Crossroads, Destinations and Encounters, by Michael Stausberg. London and New York: Routledge, 2011. Journal of Contemporary Religion (2012) 27:3, 527-529.

Review of Spirits of Protestantism: Medicine, Healing and Liberal Christianity, by Pamela E. Klassen. Berkeley and Los Angeles: University of California Press, 2011. American Anthropologist (2012) 14(4):707-708.

Review of Medical Miracles: Doctors, Saints, and Healing in the Modern World, by Jacalyn Duffin. Oxford: Oxford University Press, 2009. Canadian Bulletin of Medical History. (2012) 29(1):178-179.

Review of Moved by Mary: The Power of Pilgrimage in the Modern World. Anna-Karina Hermkens, Willy Jansen and Catrien Notermans, eds. Surrey, UK: Ashgate, 2009. Anthropos (2011)106:251-253.

Review of The Anthropology of Christianity. Fennella Cannell, ed. Durham, NC: Duke University Press, 2006.

Ethnos (2008) 73(4):568-570.

Review of Welshness Performed: Welsh Concepts of Person and Society. Carol Trosset. Tuscon: University of Arizona Press, 1993. American Anthropologist (1995) 97:601.

Review of Creating the Nation in Provincial France: Religion and Political Identity in Brittany. Caroline Ford.

Princeton: Princeton University Press, 1993. Journal of Church and State (1995) 37(4):901-902.

Review of Fifteen Generations of Bretons: Kinship and Society in Lower Brittany, 1720-1980. Martine Segalen. Cambridge Studies in Social and Cultural Anthropology, No. 74. Cambridge: Cambridge University Press, 1991. American Ethnologist (1994) 21:1111-1112.

Review of Religious Regimes and State Formation: Perspectives from European Ethnology, edited by Eric R. Wolf.

Albany: State University of New York Press, 1991. American Ethnologist (1994) 21:1101-1102.

Review of Moving Crucifixes in Modern Spain. William A. Christian, Jr. Princeton: Princeton University Press, 1992. Journal of Ritual Studies (1993) 7:188-189.

Review of Contesting the Sacred: The Anthropology of Christian Pilgrimage. John Eade and Michael Sallnow, eds.

London: Routledge, 1990. Man (1992) 27:901-902.

Review of Ritual Criticism: Case Studies in its Practice, Essays on its Theory, by Ronald L. Grimes. Columbia, SC: University of South Carolina Press, 1990. Studies in Religion/Sciences Religieuses (1992) 21:98-99.

Review of Kinship and Pilgrimage: Rituals of Reunion in American Protestant Culture, by Gwen Kennedy Neville.

New York: Oxford University Press, 1987. Journal of American Folklore (1991) 104:537-539.

Review of Firewalking and Religious Healing: The Anastenaria of Greece and the American Firewalking Movement, by Loring M. Danforth. Princeton: Princeton University Press, 1989. American Ethnologist (1991) 18:614-615.

Review of Todos Santos in Rural Tlaxcala: A Syncretic, Expressive and Symbolic Analysis of the Cult of the Dead, by Hugo H. Nutini. Princeton: Princeton University Press, 1988. American Ethnologist (1991) 18:399-400.

Review of Persuasions of the Witch's Craft: Ritual Magic in Contemporary England, by T. M. Luhrmann.

Cambridge, MA: Harvard University Press, 1989. Society for the Anthropology of Europe Bulletin 4(1):11- 12, 1990.

Review of Anthropology and Art, by Robert Layton. London: Granada, 1981. Royal Anthropological Institute News 55:11-12, 1983. (With Nelson Graburn).

1. *Accepted for Publication*

“Commentary: The New Death.” Chapter in *The New Death: Mortality and Death Care in the Twenty-First Century,”* edited by Shannon Dawdy and Tamara Kneese, forthcoming, School for Advanced Research (SAR) Press, Santa Fe, NM.

1. *Submitted for Publication*

“Mesmerism, the Evil Eye and a Porous ‘Theory of Mind.’” Submitted for review to JRAI (Journal of the Royal Anthropological Institute), June 2021.

1. *Unpublished Documents*
2. Technical Report Series N/A
3. Other

# Presentations at Meetings

1. Invited

Invited Discussant of Panel: “Entanglements of Care: Ethics, Disability and Imagination about Prognosis and the `Good Life.’” Session at the American Anthropological Association Annual Meeting, San Jose, CA, November 15, 2018.

Invited Discussant of Panel: “Ethnographic Entanglements: To Think With Care, I and II” Sessions at the Canadian Anthropology Society/Société Canadienne d’Anthropologie Annual Meeting, Santiago, Cuba, May 18, 2018.

Invited Discussant of Panel: “Transnational Flows and Cultural Borrowing: Ethnographies of Influence.” Session at the American Academy of Religion Annual Meeting, Atlanta, November 23, 2015.

“*Eat, Pray, Love* and Tourism Imaginaries.” Paper presented at workshop on “A Journey to Elsewhere: Spiritual Travel and the Quest for Authenticity,” co-organized by Lori G. Beaman and Sonia Sikka, University of Ottawa, March 4-5, 2015.

“Reflections on Death, Religion, Identity and the Anthropology of Religion.” Paper presented at the Berlin Workshop on the Wiley-Blackwell Companion to the Anthropology of Religion, April 15-17, 2012.

Invited Discussant of Panel: "Pilgrimage to the Holy Lands: Predispositions, Experiences and Legacies.” Session at the American Anthropological Association Annual Meeting, Montreal, November 18, 2011.

“Religious Heritage Monuments and the Re-Enchantment of the World in Brittany.” Invited paper at Conference: Sacred Tourism, Secular Pilgrimage: Travel and Transformation in the 21st Century. Centro em Rede de Investigação em Antropologia, Lisbon, Portugal, July 7-8, 2011.

“Conventional and Unconventional Pilgrimages: Conceptualizing Sacred Travel in the Twenty-First Century.” Invited paper at Conference: The Reformulation of the Historical Pilgrimages and the New Pilgrimages. 6th International Colloquium Compostela, Instituto de Estudios Gallegos ‘Padre Sarmiento’, Santiago de

Compostela, Spain, December 14-16, 2010.

“Conventional and Unconventional Pilgrimages: Conceptualizing Sacred Travel in the Twenty-First Century.” Invited seminar presentation at University of Toronto Scarborough Centre for Ethnography, Dec. 1, 2010.

Invited Chair of Panel: “The Fully-Veiled Woman in France: Islam, Gender and the Limits of the Law.” American Anthropological Association Annual Meeting, New Orleans, November 21, 2010.

“Pardons, Pilgrimage, and the (Re)construction of Identities in Brittany.” Invited paper at Conference: Old Routes, New Journeys, Gender, Nation and Religious Diversity at European Pilgrimage Sites. Radboud University, Nijmegen, Netherlands, July 1-3, 2010.

Invited Discussant of Panel**:** “Reframing “Classic” Questions: Anthropological Research in Europe.” Session at the Canadian Anthropology Society Annual Meeting, Montréal, June 3, 2010.

Invited Discussant of Panel: “Ecstatic Catholicism and the Global Cult of Mary.” Session at the American Anthropological Association Annual Meeting, San Francisco, CA, November 23, 2008.

“Pilgrimage, Tourism and the Da Vinci Code at Les Saintes-Maries-de-la-Mer, France.” Presidential Address, (60 minutes) at the Biennial Meeting of the Society for the Anthropology of Religion, Phoenix, AZ, April 14, 2007.

Invited Discussant of Panel: “Dangerous Intersections Between the Worlds of the Living and the Dead,” Session at the American Anthropological Association Annual Meeting, San José, CA, November 2006.

“Teaching Morality without Religion? An Anthropological Perspective on Values Education.” Invited plenary presentation (20 minutes) at the Biennial Meeting of the Society for the Anthropology of Religion, Vancouver, B.C., April 2005.

“La réinvention de la mort? Quelques réflexions sur la mort en Bretagne.” Invited Plenary presentation (45 minutes) at Colloque international “Des vivants et des morts. Des constructions de la ‘bonne mort.’” Université de Bretagne Occidentale, Brest (France), November 2002.

“Pilgrimage in Europe.” Invited Discussion Leader for Roundtable, Society for the Anthropology of Europe, American Anthropological Association Annual Meeting, Washington DC, November 1997.

Invited Discussant of Panel: “Theorizing Pilgrimage and Tourism.” Session (6 papers) at the Canadian Anthropology Society Annual Meeting, St. Catharine’s, Ontario, May 1996.

Anthropological Perspectives on Pilgrimage. (Paper presented at Religious Studies Departmental Colloquium on“Pilgrimage in Diverse Religious Traditions,” March 1995.)

Invited Discussant of Panel: “Religious Minorities/Minority Religions: A New Place for Religion in Europe.” Session (7 papers) at the American Anthropological Association Annual Meeting, Washington, November 1993.

“Synthèse des recherches en Bretagne.” Invited seminar presented at l'Ecole des Hautes Etudes en Sciences Sociales, Centre d'Anthropologie des Sociétés Rurales, Toulouse, May 15, 1993.

“Tradition et authenticité: approches théoriques de l'anthropologie américaine.” (Invited seminar presented at the Centre d'Ethnologie Française, Musée des Arts et Traditions Populaires, Paris, January 25, 1993.)

“Illness, Resistance, and Empowerment in Brittany.” (Paper presented at the Department of Anthropology, University of Chicago, February 24, 1992).

“European Religion.” Invited Discussion Leader for Roundtable, Society for the Anthropology of Europe, American Anthropological Association Annual Meeting, San Francisco, December 1992.

Invited Discussant of Panel: “French Ethnology and the Ethnology of France.” Invited session (7 papers) at the American Anthropological Association Annual Meeting, Chicago, November 1991.

Invited Discussant of “L'anthropologie: parcours contemporains.” Presentation by Marc Augé, Président de l'Ecole des Hautes Etudes en Sciences Sociales, at the Canadian Anthropology Society Annual Meeting, London, Ontario, May 1991.

1. Contributed
2. Peer-reviewed

“Reflections on Theory of Mind.” Paper presented virtually at session on “Anthropology of Mind” at the Biennial Meeting of the Society for Psychological Anthropology, April 8, 2021.

“The Journey through Healthcare and Educational Services: Perspectives of Parents of Teens on the Autism Spectrum.”E. Badone1, B. Di Rezze2, I. O'Connor3, G. B. Hall3, R. Brennan4, S. Georgiades5, K. Fish2 and T. Bennett5, (1)Anthropology, McMaster University, Hamilton, ON, Canada, (2)School of Rehabilitation Science, McMaster University, Hamilton, ON, Canada, (3) Psychology, Neuroscience & Behaviour, McMaster University, Hamilton, ON, Canada, (4) Woodview Mental Health and Autism Services, Hamilton, ON, Canada, (5)Offord Centre for Child Studies, McMaster University, Hamilton, ON, CANADA. Poster presented at INSAR (International Society for Autism Research) Annual Meeting, Montréal, May 2019.

“After Death Communications (ADCs): Signs from the Other World in Contemporary North America.” Paper presented at the Annual Meeting of the Canadian Anthropology Society (CASCA) and the International Union of the Anthropological and Ethnological Sciences (IUAES), Ottawa, May 2-7, 2017.

“Folk Literature and the Invention of Tradition: The Case of the *Barzaz Breiz*”. Paper presented at the Annual Meeting of the Western Society for French History, San Antonio, Texas, November 14, 2014.

“Asperger’s Syndrome, Subjectivity and the Senses.” Paper presented at the Annual Meeting of the American Anthropological Association, Washington, DC, December 5, 2014 (co-authored with Wendy Roberts, Hospital for Sick Children, Toronto; David Nicholas, Department of Social Work, University of Calgary; Jacob Quinlan, Trent University).

“New Pilgrims on a Medieval Route: Mobility and Community on the *Tro Breiz.*” Paper presented at the 2013 Annual Meeting of the American Anthropological Association, Chicago, November 20, 2013.

“Seduction at Les Saintes Maries de la Mer (France).” Paper presented at the Society for the Anthropology of Religion Meeting, Santa Fe, April 28-May 1, 2011.

“Pardons, Pilgrimage, and the (Re)construction of Identities in Brittany.” Paper presented at the American Anthropological Association Annual Meeting, New Orleans, November 18, 2010.

“Crossing Boundaries: Exploring the Borderlands of Ethnography, Tourism and Pilgrimage.” Paper presented at the Society for the Anthropology of Religion and the American Ethnological Society Annual Meetings, Providence, RI, April 2003.

Pardons and Pilgrimages in Contemporary Brittany. Paper presented at European Association of Social Anthropology Meetings. Workshop: “Reframing Pilgrimage: Cultures in Motion,” Krakow, July 2000.

“Reflexivity and Religious Involvement in a Marian Apparition Shrine.” Paper presented at the American Ethnological Society and the Anthropology of Religion Section Annual Meetings, Tampa, March 2000.

“Echoes from Kerizinen: Pilgrimage and Popular Religion in Brittany.” Paper presented at American Anthropological Association Annual Meeting, Philadelphia, PA, December 1998.

“Folk Literature and the Invention of Tradition: The Case of the *Barzaz-Breiz*.” Paper presented at an Invited Session on “Authenticity and the Invention of Tradition in European Ethnography and Society” sponsored by the Society for the Anthropology of Europe at the American Anthropological Association Annual Meeting, San Francisco, December 1992.

“Suspending Disbelief: Encounters with the Occult in Brittany.” Paper presented at the American Anthropological Association Annual Meeting, Chicago, November 1991.

“Magnetism, Pendulums and Spells: Alternative Healing and Biomedicine in Brittany.” Paper presented at the American Anthropological Association Annual Meeting, New Orleans, December 1990; also presented under new title: “Resistance and Empowerment in Alternative Health-Seeking Strategies” at the Canadian Society for the Study of Religion Annual Meeting, Kingston, May 1991.

“Prehistoric Monuments, Cosmology and Healing in Brittany.” Paper presented in Invited Session\* at the American Anthropological Association Annual Meeting, Washington, November 1989.

“Power and Fear: Reconstructing Witchcraft Experiences in Brittany.” Paper prepared for the American Anthropological Association Annual Meeting, Phoenix, November 1988.

“Folklore Scholarship and the Reconstruction of Popular Mentalités in Brittany, France.” Paper presented at the Social Science History Association Annual Meeting, November 1988.

“Catholicism and Death in Brittany.” Paper presented at the American Ethnological Society Annual Meeting, San Antonio, May 1987.

\*Note: sessions designated as “Invited” at the American Anthropological Association Meetings are peer-reviewed.

1. Not Peer Reviewed:

“The Impact of COVID-19 on Long-Term Care in Ontario: A Grassroots Perspective.” Paper prepared and audiorecorded for presentation at the virtual conference of the Ontario Long-Term Care Association, October 26-27, 2020.

Participant in “Roundtable on Anthropologists in Religious Studies Departments.” Biennial Meeting of the Society for the Anthropology of Religion, Pasadena, CA, April 12, 2013.

1. Symposia Organized and Chaired

2019 Co-organizer (with Alexander Malcolm Thomson) of panel on “De- and Re-Territorialization in Metropolitan France.” Annual Meeting of the American Anthropological Association and Canadian Anthropology Society/Société Canadienne d’Anthropologie, Vancouver, November 23, 2019.

2014 Organizer of Invited Session on “Reflections on Mind and Body in the Era of the ‘Cerebral Subject,’” co-sponsored by the Society for Psychological Anthropology and Biological Anthropology Section at the Annual Meeting of the American Anthropological Association, Chicago, December 5, 2014.

2014 Co-organizer (with Rebecca Plett) of panel on “Negotiating Meanings in the Face of Existential Crisis: Death, Depression and Social Exclusion.” Canadian Anthropology Society/Société Canadienne d’Anthropologie Annual Meeting, York University, May 2, 2014.

2007 Organizer of Plenary Panel on “The Re-Enchantment of the World?” Society for the Anthropology of Religion Biennial Meeting, Phoenix, April 16, 2007.

1996 Organizer of Colloquium on “Representation in the Postcolonial Order: Symbolizing Society, the Body, and the Other/La représentation ethnographique à l'époque postcolonial: vers une symbolisation de la société, du corps, et de l'autre**.”** Held in conjunction with the Annual Meeting of the Canadian Anthropology Society, St. Catharine’s, May 1996. Speakers included Jean Comaroff (Chicago), François Laplantine (Lyon II), Gilles Bibeau (Montréal), Janice Boddy (Toronto) and Margaret Lock (McGill), together with discussants and 4 student commentators.

1992 Co-organizer (with Sharon Roseman) of Invited Session on “Authenticity and the Invention of Tradition in European Ethnography and Society” sponsored by the Society for the Anthropology of Europe at the Annual Meeting of the American Anthropological Association, San Francisco, December 1992

1987 - 1988 Organizer of New York Area Europeanist Anthropology Workshop (monthly meetings) New York University

1987 “The Religious Construction of Culture in Europe.” Panel at Annual Meeting of the American Ethnological Society, San Antonio, May 1987.

1986 “Religious Orthodoxy and Folk-Belief in European Society: Papers in Honor of Joyce Riegelhaupt.” Panel at Annual Meeting of the American Anthropological Association, Philadelphia, November 1987.

1986 “Worldview in a Changing Social Context: Ethnographic Research by Canadians in Contemporary Europe.” Panel at Annual Meeting of the Canadian Ethnology Society, Edmonton, May 1986.

# Patents, Inventions and Copyrights N/A

1. **Administrative Responsibilities**

Research Leave: July 1, 2020-June 30, 2021, Research Leave July 1, 2013-June 30, 2014

Medical Leave: Oct. 1-Dec. 19, 2019

1. Department

*Anthropology*

July 2020-present New Faculty Member Faculty Mentor (Basit Iqbal)

July 2018-June 2019 Member, Undergraduate Committee

Sept. 2017-April 2018 Member: Anthropology, Health Aging and Society, Social Psychology Mental Health Position Search Committee

July 2007-June 2013 Graduate Director, Chair of Graduate Committee Jan. -July 2007 Member, Graduate Committee

Jan.- Mar. 2006 Member, Chair Search Committee (while on research leave)

Jan.-Apr. 2003 Member, Search Committee, Joint Appointment in Anthropology and Gerontology Jan. 1997-July 2001 Library Representative

ii)

*Religious Studies*

July 2019-July 2020 Chair, Graduate Affairs Committee

July 2018-present Chair, Colloquium Committee

July 2014-present Member, Graduate Affairs Committee

Sept. 2016-Mar. 2017 Member, Early Judaism and Christianity Search Committee

July 2007-June 2013 Chair, Colloquium Committee

Jan.-July 2007 Member, Undergraduate Affairs Committee

July-Dec. 2005 Member, Undergraduate Affairs Committee July 2002-July 2005 Chair, Undergraduate Affairs Committee

July 2002-Mar. 2003 Member, Search Committee, Joint Appointment in Religious Studies and Health Studies

July 2000-July 2001 Member, Undergraduate Affairs Committee July 2000-July 2001 Library Representative

July 1999-July 2000 Chair, Admissions Committee

July-Dec. 1998 Member, Admissions Committee

July 1996-July 1997 Member, Admissions Committee July-Dec. 1998 Library Representative

July 1995-July 1996 Member, Colloquium Committee

July 1993-Dec. 1993 Member, Colloquium Committee

July 1992-Dec. 1992 Member, Undergraduate Affairs Committee

July 1992-Dec. 1992 Teaching Assistant Coordinator

July 1991-July 1992 Member, Undergraduate Affairs Committee

July 1990-July 1991 Member, Academic and Social Affairs Committee Sept. 1988-Apr. 1989 Chair, Asian Religions Search Committee

July 1987-July 1989 Member, Graduate Affairs Committee

1. Faculty

July 2019-July 2020 Member, Tenure and Promotion Committee

July 2010-July 2011 Member, Tenure and Promotion Committee

Dec. 2007-Mar. 2008 Member, Search Committee for Dean of Social Sciences

July 2002-July 2004 Member, Anthropology/Religious Studies Student Research Ethics Committee July 2002-July 2005 Member, Undergraduate Curriculum and Policy Committee

July 2002-July 2003 Member, Human Resources Planning Committee July 2001-Apr. 2002 Member, Health Studies Search Committee

July 1999-July 2000 Member, Graduate Admissions and Study July 1997-July 2000 Member, Teaching and Learning Committee

July 1995-July 1996 Member, Multi-Media Computing and Electronic Communication Committee July 1989-July 2003 Member, Gerontology Committee of Instruction

1. University

July 2018-2020 Member, Tenure and Promotion Appeals Nominating Committee

July 2015-July 2018 Member, Graduate Council

July 2011-2015 Member, McMaster Research Ethics Board Nov. 1997-Jan. 1999 Chair, Whidden Lectures Committee

Jan. 1995-Nov. 1997 Member, Whidden Lectures Committee Jan. 1990-Jan. 1993 Member, Arts Research Board

July 1989-July 1990 Graduate Council

# Other Responsibilities

2015 – present Member, McMaster Autism Research Team (MacART) [www.macautism.ca](http://www.macautism.ca/)

2004 – 2007 Member, Special Education Advisory Committee, Hamilton Wentworth District Board of Education

2006 – 2007 Member, Executive Board, Tourette Syndrome Foundation of Canada, Hamilton Region Chapter